

Wheatlands Metropolitan District Architectural Design Review Submittal Fees

The following is a list of fees that will be charged to the homeowner for items needing approval, which are being added and/or changed to the exterior of their homes.

| In House Reviews | Fee | 1 st Re-submittal | 2 nd Re-submittal |
|---|------|------------------------------|------------------------------|
| Satellite Dishes | \$0 | \$0 | \$0 |
| House Painting | \$0 | \$0 | \$0 |
| Fence – Staining | \$0 | \$0 | \$0 |
| Storm/Security Door | \$0 | \$0 | \$0 |
| Addition of a single tree/bush | \$0 | \$0 | \$0 |
| | | | |
| Home Improvements | Fee | 1 st Re-submittal | 2 nd Re-submittal |
| Awning | \$50 | \$0 | \$65-\$80/hr |
| Window well covers (outside of clear plastic) | \$50 | \$0 | \$65-\$80/hr |
| Addition of bushes/shrubs/trees/mulch/rocks | \$50 | \$0 | \$65-\$80/hr |
| | | | |
| Yard Improvements | Fee | 1 st Re-submittal | 2 nd Re-submittal |
| Full landscape plan (Entire lot) | \$90 | \$0 | \$65-\$80/hr |
| Landscape plan (Either front of back yard only) | \$50 | \$0 | \$65-\$80/hr |
| | | | |
| Structures in the yard | Fee | 1 st Re-submittal | 2 nd Re-submittal |
| Trellis | \$50 | \$0 | \$65-\$80/hr |
| Gazebo | \$50 | \$0 | \$65-\$80/hr |
| Deck/Patio | \$50 | \$0 | \$65-\$80/hr |
| Retaining Wall | \$50 | \$0 | \$65-\$80/hr |
| Playground Equipment | \$50 | \$0 | \$65-\$80/hr |
| Water Features | \$50 | \$0 | \$65-\$80/hr |
| Fencing | \$50 | \$0 | \$65-\$80/hr |
| Solar Panels | \$50 | \$0 | \$65-\$80/hr |
| | | | |
| Additional Items | Fee | 1 st Re-submittal | 2 nd Re-submittal |
| Any item not listed above | \$50 | \$0 | \$65-\$80/hr |

Please make check payable to the **YMCA**

Other than In-House Reviews and Full Landscape Plan submittals all reviews are \$50.00 total, when submitted together. For instance, if you are installing Backyard Landscape and a Fence at the same time the review fee for both is \$50.00. If you're installing and submitting them separately, there would be two separate review fees charged for each submittal. If you have questions please call Susie Ellis with CPS at 303-422-4473.

In-House reviews may be emailed to CPS at compliance@comcast.net

Reviews that require payment need to be brought into the office, mailed with payment or emailed before review will be processed.

Office Address: CPS P.O Box 740935 Arvada, CO 80006

Or email your application and plans to compliance@comcast.net and ask for instructions to pay online.

Wheatlands Metropolitan District

c/o Community Preservation Specialists, Inc.

P.O. Box 740935 Arvada, Colorado 80006

303-422-4473

Email: ccompliance@comcast.net

Application for Home Improvements and Modifications

In an effort to provide and protect each individual homeowner's rights and property values, it is required that any homeowner or group of owners considering improvement(s) and/or change(s) to their home or property submit an "Application for Home Improvements and Modifications" to the Design Control Committee (DCC). If any change is made that has not been approved, per the governing documents, the DISTRICT may require an owner to change or remove an improvement. **In addition, plans, sketches, drawings, illustrations, photographs, dimensions, and material samples should be provided to sufficiently describe the project in detail.**

Homeowners Information

| | | |
|--------------------------------|------------------------------------|------------|
| Name: | Date: | Lot/Block: |
| Property Address | Email: | |
| Home Phone No. | Work Phone No. | |
| Mailing Address (if different) | Alternative Contact Person/Number: | |

Please circle Type of Request:

- | | | | | | |
|----------------------|------------------------|----------------|--------------|---------------------|------------------|
| Back-yard Landscape | AC/Swamp Cooler | Awning | Dog Run | Exterior Lighting | Fence |
| Front-yard Landscape | Outdoor Fireplace | Gazebo/Pergola | Greenhouse | Exterior Painting | Trees |
| Retaining Wall | Play Equipment | Patio/Deck | Pool/Spa | Playhouse/Swing Set | Roofing |
| Room/House Addition | Satellite Dish | Skylight | Solar Panels | Storage Areas | Storage Building |
| Vegetable Garden | OTHER: Describe Below: | | | | |

| |
|----------|
| Details: |
| |
| |
| |

PAINTING:

| | |
|---|--|
| Please state new paint color | Portion of house to be painted |
| Trim Color (include soffit, fascia boards, and window trim) | Accent Color (Includes shutters, windows hoods & exterior doors) |

STORAGE BUILDING:

| | | |
|---|--------------------------------------|------------------------|
| Plot map must be included with Application showing location of building on map. | Height of building | Dimensions of building |
| Square footage of building | State location/placement of building | |

Please include a sample of all improvements! (Example: Paint chip/swab/swatch, roofing shingle, siding sample, solar screen sample, etc.) In signing this application, I certify that all the information provided by me in connection with my application, whether on this document or not, is true and complete. I understand that any misstatements, falsification or omission of information shall be grounds for denial of this application. I further understand that the Design Control Committee has thirty (30) days upon receipt to review my application and I agree not to begin property improvements or modifications until the Committee notifies me, in writing, of their decision. District approval does not substitute for any County/State required permits. Owner is responsible for adhering to all Local/County/State guidelines. I have answered, truthfully, all questions pertaining to the proposed mentioned improvement or modification and have attached all samples, plans and permits required.

| | |
|--|-----------------------------|
| Homeowners Signature (REQUIRED) | Date |
| Improvement Start Date | Improvement Completion Date |
| Recommended Neighbor Approval By Signature | Address/Phone Number |
| Recommended Neighbor Approval By Signature | Address/Phone Number |

Please return application to: **Community Preservation Specialists, Inc.**
 Attn: Susie Ellis
 P.O. Box 740935
 Arvada, Colorado 80006

Special Note: Please make sure that your plans are complete with all needed materials. Incomplete plans will be Denied and returned. **Please make checks out to: "YMCA"**

Design Control Committee Use Only

| |
|---|
| Recommendation of the Committee: _____ Approved _____ Approved w/ Conditions _____ Denied |
| Comments/Conditions/Reason for Denial: |
| |
| |
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| |
| |

| | |
|----------------|------|
| DCC Name: | Date |
| DCC Signature: | |

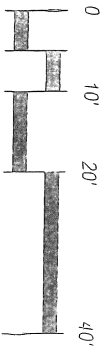
| | |
|------------------------|-------------------------|
| OFFICE USE ONLY | |
| DATE RECEIVED: | ACKNOWLEDGEMENT LETTER: |
| APPROVAL DATE: | APPROVAL LETTER SENT: |

NOTES

- 1) WE WILL COMMIT TO A 100% UNDERGROUND AUTOMATIC IRRIGATION SYSTEM PER CITY OF AURORA CODE.
- 2) WE WILL COMMIT TO 1 CUBIC YARD OF WOOD MULCH PER 90 SQ. FEET OF BED AT A 4" DEPTH MINIMUM. ROCK OR STONE MULCH SHALL BE ¾" MINIMUM TO COBBLE SIZE AT A 3" MINIMUM DEPTH. NO HIGH CONTRAST ROCK MULCH PATTERNS WILL BE USED.
- 3) 3 CUBIC YDS. PER 1000 SQ. FEET OF SOIL AMENDMENTS WILL BE INSTALLED AND TILLED INTO THE TOP 6" OF SOIL IN ALL LANDSCAPE AREAS.
- 3) EDGER SHALL BE(DESCRIBE THE TYPE OF EDGER THAT YOU WILL USE).
- 4) FENCE WILL BE THE APPROVED WHEATLANDS RAIL FENCE REFERENCED IN SCHEDULE 1.

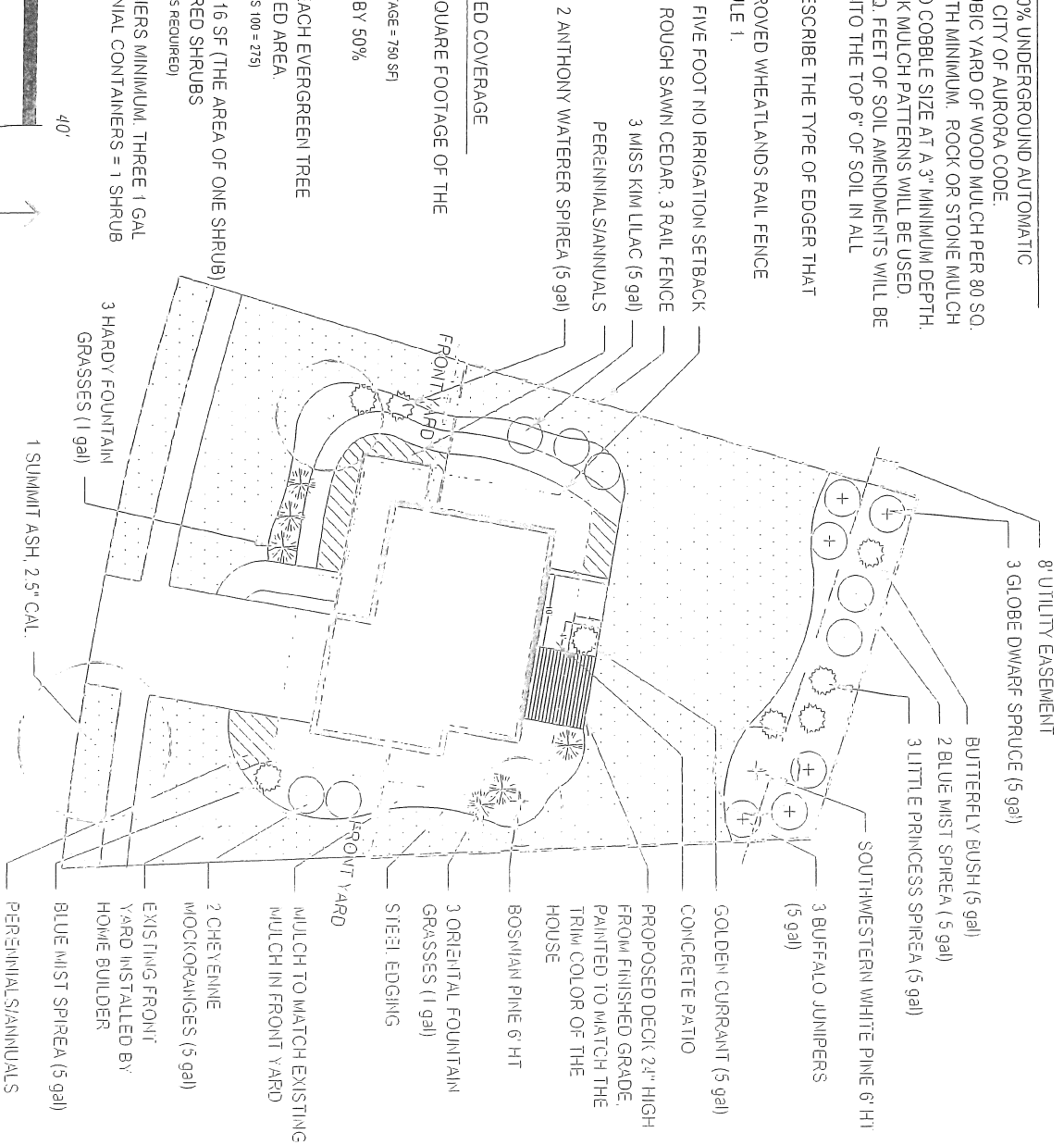
CALCULATIONS FOR 50% BED COVERAGE

- 1) CALCULATE THE TOTAL SQUARE FOOTAGE OF THE BED/MULCH AREA.
(EX. TOTAL BED SQUARE FOOTAGE = 750 SF)
- 2) MULTIPLY THAT NUMBER BY 50%
(750 SF TIMES 50% = 375 SF)
- 3) SUBTRACT 100 S.F. PER EACH EVERGREEN TREE PROPOSED WITHIN THE BED AREA.
(1 EVERGREEN TREE, 375 MINUS 100 = 275)
- 4) DIVIDE THAT NUMBER BY 16 SF (THE AREA OF ONE SHRUB) =THE NUMBER OF REQUIRED SHRUBS
(275 DIVIDED BY 16 = 17 SHRUBS REQUIRED)
- 5) SHRUBS = 5 GAL CONTAINERS MINIMUM. THREE 1 GAL ORNAMENTAL OR PERENNIAL CONTAINERS = 1 SHRUB



SCALE 1" = 20'

NORTH



**WHEATLANDS
SAMPLE LANDSCAPE PLAN**

WHEATLANDS METRO DISTRICT
NOTICE OF COMPLETION

Applicant's written notice of completion to the management company, as stated in Section 10.15 & 10.16 "The applicant shall give written notice of completion to the management company. The Architectural Review Committee shall have the right to inspect any improvement to the property prior to or after completion, within 60 days after the management gets the Notice of Completion."

HOMEOWNER: _____

ADDRESS: _____ Phone: _____

ITEM(S) APPROVED & INSTALLED:

APPROVAL DATE: _____ COMPLETION DATE: _____

Upon completion of the project, submit this form and pictures of the project completed to:

Community Preservation Specialists, Inc.
Attn: Susie Ellis
P.O Box 740935
Arvada, CO 80006
OR
Email: ccompliance@comcast.net